

ST. MARK'S EPISCOPAL CHURCH

THIRD SUNDAY IN LENT

MARCH 8, 2026 YEAR A

Welcome

Welcome to St. Mark's Episcopal Church! Whether this is your first time or thousandth time in worship with us, we are so glad you are here. St. Mark's is an inclusive community of faith, committed to celebrating God's creative love in all people. Together, we strive to do justice, love mercy, and walk humbly with God. You are welcome here—in worship, at the communion table, and in our walk together.

As we prepare our hearts and minds for worship each week, you are invited to find a comfortable space to sit quietly and listen to the prelude. The prelude is the first part of worship, setting the tone for what is to come and helping God's people to unplug from the rhythms of daily life and prepare for a time of worship. We hope this musical offering will resonate in your soul and invite you into our worship practice.

Prelude “O God, Thou Faithful God”

Johannes Brahms (1833-1897)

The Penitential Rite

Presider Blessed be the God of our salvation.

People ***Who bears our burdens and forgives our sin. Amen.***

Presider Blessed be our God.

People ***Now and for ever. Amen.***

Presider Blessed be our God, who redeems our lives from the grave,

People ***And crowns us with steadfast love and mercy. Amen.***

Presider Blessed be our God, who leads us besides still waters.

People ***Blessed be our God for we shall not want.***

Presider Blessed be our God, who restores our souls.

People ***Blessed be our God our shepherd and guide.***

Presider Blessed be our God, who walks with us through the valleys of the shadow of death.

People ***Blessed be our God for ever and ever. Amen.***

Presider Have mercy on us, O God, according to your steadfast love;

People ***for we know our transgressions, and our sin is ever before us.***

Presider Create in us a clean heart, O God,

People ***and make us a new creation. Amen.***

Presider “If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.” 1 John 1:8,9

THE WORD OF GOD

All stand as able

Opening Hymn 686 “Come, thou fount of every blessing” (*Blue 1982 Hymnal*)

The Deacon then says

Let us confess our sins against God and our neighbor.

Deacon Our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

People ***We confess to you, O God.***

Deacon Our self-indulgence, and our exploitation of other people, our anger at our own frustration, and our envy of those more fortunate than ourselves,

People ***We confess to you, O God.***

Deacon For all false judgments, for uncharitable thoughts towards our neighbors, and for our prejudice and contempt toward those who differ from us,

People ***Accept our repentance, O God.***

Deacon For our waste and pollution of your creation, and our lack of concern for those who come after us,

People ***Accept our repentance, O God.***

Deacon Restore us, good Lord, and let your anger depart from us;

People ***Favorably hear us, for your mercy is great.***

Presider

May the Eternal God forgive you and free you from your sins, heal and strengthen you by the Holy Spirit, and raise you to new life in Christ Jesus our Lord. ***Amen.***

Kyrie Hymnal S98

Mathias

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Christ, have mercy. Christ, have mercy. Christ, have mercy.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

The Collect of the Day

Presider The Lord be with you.

People ***And also with you.***

Presider Together let us pray.

(In unison) ***Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.***

The Lesson: Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

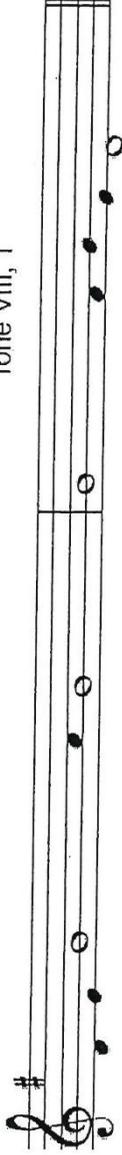
Reader Hear what the Spirit is saying to God's People.

People ***Thanks be to God.***

Psalm 95

Venite, exultemus

Tone VIII, 1



- 1 Come, let us sing / to the Lord; *
 - 2 Let us come before his presence with thanks-/giving *
 - 3 For the Lord is a / great God, *
 - 4 In his hand are the caverns / of the earth, *
 - 5 The sea is his, for he / made it, *
 - 6 Come, let us bow down, and / bend the knee, *
 - 7 For he is our God, and we are the people of his pasture
and the sheep / of his hand. *
 - 8 Harden not your hearts,
as your forebears did in the / wilderness, *
 - 9 They put me / to the test, *
 - 10 Forty years long I detested that generation / and said, *
 - 11 So I swore / in my wrath, *
- let us shout for joy to the Rock of / our salvation.
 - and raise a loud shout / to him with psalms.
 - and a great King / above all gods.
 - and the heights of the hills / are his also.
 - and his hands have mold-/ed the dry land.
 - and kneel before the / Lord our Maker.
 - Oh, that today you would hear-/en to his voice!
 - at Meribah, and on that day at Massah, when /
they tempted me.
 - though they / had seen my works.
 - "This people are wayward in their hearts;
they do / not know my ways."
 - "They shall not enter / into my rest."

The Epistle: Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader Hear what the Spirit is saying to the Churches

People ***Thanks be to God.***

Sequence Hymn 455 "O Love of God, how strong and true" *Blue 1982 Hymnal*

Deacon The Holy Gospel of our Lord, Jesus Christ according to John.

People ***Glory to you, Lord Christ.***

The Gospel: John 4:5-42

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will

give will become in them a spring of water gushing up to eternal life.” The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.” Jesus said to her, “Go, call your husband, and come back.” The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; for you have had five husbands, and the one you have now is not your husband. What you have said is true!” The woman said to him, “Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.” Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him. Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.” Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

Deacon The Gospel of the Lord
People ***Praise to you, Lord Christ.***

Affirmation of Faith

Deacon: Let us declare our faith in God.

The Nicene Creed: Adapted (Inclusive and Expansive Language)

We believe in one God, the Holy One, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the eternal Word of God, begotten, not made, of one Being with the Creator; through whom all things were made. For us and for our salvation this Word came down from heaven: was incarnate from the Holy Spirit and born of Mary, and became truly human. For our sake Jesus was crucified under Pontius Pilate; suffered death and was buried. On the third day Christ rose again, in accordance with the Scriptures; ascended into heaven, and is seated at the right hand of the Creator. Christ will come again in glory to judge the living and the dead, and God's reign will have no end.

We believe in the Holy Spirit, the Giver of Life, who proceeds from the Creator; who with the Creator and the Christ is worshiped and glorified; who has spoken through the prophets.

We believe in one holy, catholic, and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Leader To all who come to the well, God gives living water. As we make our journey to the paschal feast, let us earnestly pray to God for all who hunger and thirst, praying, ***“Have mercy, O Lord.”***

We pray for the church throughout the world, that our food may be to do the will of God and to continue God's work in the world;

For Sean our Presiding Bishop, for Deon our Bishop, for Delaney and Jerre our clergy, and for all the holy People of God;

In the Diocesan Cycle, we pray with the people of the diocese for our parish of St. Mark's;

In the Anglican Communion, we pray for Sarah the Archbishop of

Canterbury and The Episcopal Church in Jerusalem and the Middle East;

In our companion Diocese of Puerto Rico, we pray for their United Thank Offering campaign and Lorraine, its chair;

We pray for our Jubilee Ministry partner Isaiah 58 Ministries and our outreach partner Doorways Interfaith Housing;

We give thanks on their birthdays with Diane Nienkemper, Carol Garbs and Naomi Mehta. We pray,

Have mercy, O Lord.

For all nations and families of the earth, especially the people of Ukraine, Sudan, and Gaza; for this country, and for all our leaders, that they may govern with truth, wisdom, justice, and mercy; we pray,

Have mercy, O Lord.

For the hungry, homeless, and victims of greed and oppression, and for immigrants and refugees, those held in detention, and all those who live in fear of separation from their homes and families; we pray,

Have mercy, O Lord.

For all whom we avoid, those we consider ungodly, the downtrodden and outcasts, for our enemies, and for an end to our hardness of heart; we pray,

Have mercy, O Lord.

We pray for our deliverance from all affliction, illness, strife, and need, that we may find shelter and protection under God's wings;

We pray for those on our Parish Prayer list, and those whom we name, either silently or aloud [pause];

We pray for all who struggle with the relentless demands of addiction, that God may strengthen them in their recovery;

For those serving in the armed forces; we pray,

Have mercy, O Lord.

For our families, friends, and companions, and all those we love; we pray

Have mercy, O Lord.

For those who have died and now share your eternal light, and for those who grieve; we pray,

Have mercy, O Lord.

The Presider offers this concluding collect

Lord Jesus, you proclaimed the Good News in Galilee, saying that the time is fulfilled and the kingdom of God has come near; grant us the strength and wisdom to repent and believe in the Good News, this day and always. ***Amen.***

The Peace *All stand as able*

Presider The peace of Christ be always with you.

People ***And also with you.***

Presider Let us offer each other a sign of Christ's peace

The Congregation greets one another with the peace of Christ.

Announcements, Birthday and Anniversary Prayers

Children's Time

Presider: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

THE HOLY COMMUNION

Offertory Anthem

“O Bread of Life from Heaven”

David Ashley White (b. 1944)

O Bread of Life from heaven,

To saints and angels given,

O Manna from above!

The souls that hunger, feed thou,

The hearts that seek thee, lead thou,

With thy sweet, tender love. © 1992 Augsburg Fortress

Great Thanksgiving

Presider The Lord be with you.

People ***And also with you.***

Presider Lift up your hearts.

People ***We lift them to the Lord.***

Presider Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

Eucharistic Prayer

Presider God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

People ***Glory to you for ever and ever.***

Presider At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People ***By your will they were created and have their being.***

Presider From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

People ***Have mercy, Lord, for we are sinners in your sight.***

Presider Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

People ***By his blood, he reconciled us.***

People ***By his wounds, we are healed.***

Presider And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Presider and People

Sanctus and Benedictus S124 *Hurd*

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Presider Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

Presider After supper, Jesus took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Presider Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People ***We celebrate Christ’s death and resurrection as we await the day of his coming.***

Presider Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior. Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People ***Risen Lord, be known to us in the breaking of the Bread.***

Presider God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal. Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***Amen***

The Presider then continues

And now, as our Savior Christ has taught us, we are bold to say,

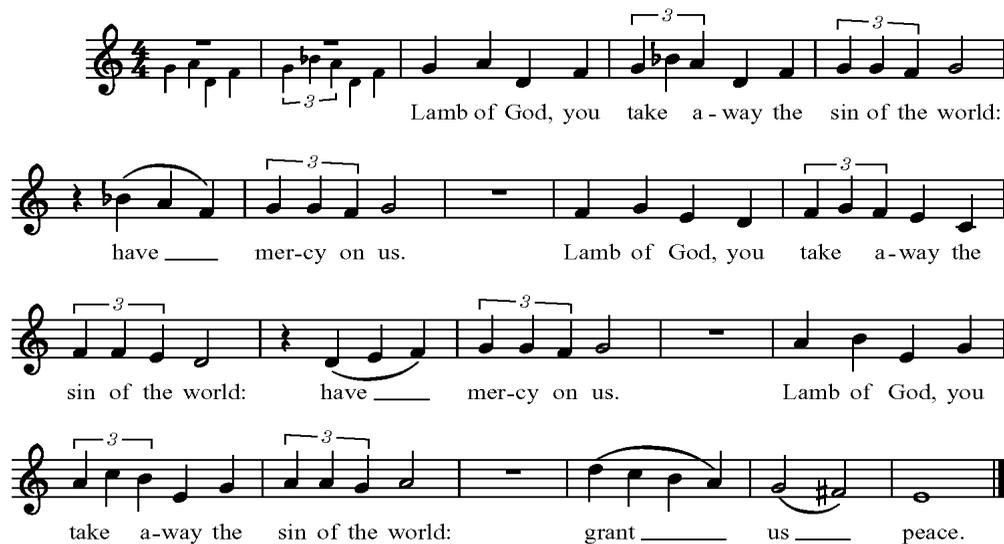
People and Presider

Our Father, who art in heaven, hallowed be thy Name. Thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Fraction Anthem “Lamb of God” (From *Enriching our Music*)

Hurd



Lamb of God, you take a-way the sin of the world:
have ___ mer-cy on us. Lamb of God, you take a-way the
sin of the world: have ___ mer-cy on us. Lamb of God, you
take a-way the sin of the world: grant _____ us _____ peace.

Setting: David Hurd, from **Music for the Eucharist**, © 1995 Augsburg Fortress.
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Invitation to Communion

Presider Draw near with hope and with wonder. Receive the life of Christ, the Bread of Heaven, and the Cup of Salvation poured out in love for you.

The Ministration of Communion

All who hunger and thirst for God are welcome to receive the Holy Communion at this altar. Gluten free hosts are available. At the altar rail, please let the priest know that you require gluten free.

Communion Hymn 328 “Draw nigh and take the Body of the Lord”

(Blue 1982 Hymnal)

Post Communion Prayer

After the Silence the Presider invites the congregation to stand and pray saying:

Presider God is with you.

People **And also with you.**

Presider Together, let us pray.

Silence is kept.

People ***Eternal God, you have renewed us with the living bread from heaven; by it you nourish our faith, increase our hope, and strengthen our love: teach us always to hunger for him who is the true and living bread, and enable us to live lives grounded in service to you and to one another; through Jesus Christ our Lord. Amen.***

The Blessing

Presider May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God, Creator, Christ, and Holy Spirit, be among you, and remain with you always. ***Amen.***

Closing Hymn 690 “Guide me, O thou great Jehovah” *(Blue 1982 Hymnal)*

Dismissal

Deacon Our worship is ended. Our service in the world begins. Go into the world to love what God loves. Go in Peace to love and serve the Lord.

People ***Thanks be to God.***

Postlude “Prelude in D Minor” Clara Schumann (1819-1896) © 1993 Vivace Press

Music Note

March is Women’s History Month and today has been designated *Women Composer Sunday* by a number of professional music organizations. This morning’s postlude is by Clara Schumann, wife of the composer Robert Schumann and one of the most distinguished pianists of the 19th century. Her *Prelude in D Minor*, originally for piano, was arranged for organ by the American composer and organist Barbara Harbach. This morning’s prelude is by Clara Schumann’s close friend Johannes Brahms.

Creed prepared by the Rt. Rev. Deon K Johnson

ASSISTING IN OUR WORSHIP

<i>Lector:</i> Susan Goen	<i>Usher:</i> Greg Diekemper	<i>Greeter:</i> Ellen Jeffery
<i>Altar Guild:</i> Jon Danieley	<i>Livestream:</i> Scott Thompson	
<i>Crucifer:</i> Jon Robards	<i>Chalice:</i> Roger Robards/Jon Robards	
<i>Godly Play:</i> Schoenberg	<i>Coffee Hour:</i> Aaron Odle	

ANNOUNCEMENTS

Diving into Baptism

Did you know Lent is historically the time of year when new Christians prepared for baptism? This process was traditionally called the catechumenate, leading up to baptisms at the Easter Vigil. This year, this season of reflection and renewal is coming to St. Mark's. If you are interested in diving deep into our baptismal covenant, the promises made at baptism and affirmed at confirmation, join us after worship in the parish hall each Sunday in March. On Palm Sunday, our learning will culminate with a visit from the bishop and the rite of confirmation during worship.

If you are interested in being confirmed or received into the Episcopal Church during Bishop Deon's visit, please speak with Delaney+!

Choir Call

If you enjoy singing but aren't able to sing with the choir on a regular basis, please consider joining us for Holy Week and Easter. We rehearse on Thursday evenings from 7:30-9:00 p.m. and will sing for the services on Palm Sunday (3/29), Maundy Thursday (4/2), Good Friday (4/3), and Easter (4/5). If you'd like to sing with us for some or all of these services, please be in touch with Barbara Raedeke (braedeke@aol.com). We would be delighted to have you join us! Barbara Raedeke

Take me out to the Ballgame 2

St. Mark's at the Ballpark is happening again this year. The game will be the St. Louis Cardinals vs. Kansas City Royals on Sunday May 17th. Game starts at 1:15pm. Tickets will be \$20-\$25 per person (based on interest). Sign-up sheet is in the Parish Hall. Contact Margaret Hvatum for more information.

Maundy Thursday Soup Supper



On Maundy Thursday, April 2nd, we will be having a Soup Supper at 5:30 prior to the 7pm Service. We are looking for volunteers to bring soup and also to help with Set-up and Clean-up. There will be a sign-up sheet in the Parish Hall or contact Susan Goen for more information.

Playground Task Force

We are reigniting the conversation about installing a Playground on St. Mark's property. If you would like to be part of that conversation, please sign-up in the Parish Hall. **No commitment required.**

Easter Decorations and the St. Cecilia Fund Donations

Please consider a donation towards Easter Decorations and/or the St. Cecilia Music Fund. Contribution sheets can be found in the back of the church. Turn into the office or drop in the offering plate next time you're at church. You may also give online at Tithley.com. Just go to our website <https://www.saintmarks-stl.org/> and click on the DONATE button at the bottom of the homepage (be sure to designate your donation to the "Landscape/Flowers Fund" or "Music Fund" using the drop-down menu.) Be sure to email or call the office with the names of those you wish to honor in the Easter leaflets. Decoration contributions will help pay for Easter flowers and greens. Contributions to the St. Cecilia Music Fund help support special music during our Christmas and Easter services. Please have all entries in to the Parish Office by Wednesday, April 1st.

Coffee Hours

Coffee Hours continue into the spring! Come spend time with fellow St. Markans and Delaney+, catching up and getting to know one another over coffee. The next coffee hour is this Wednesday, March 11 10-11:30am at Espresso Yourself, 5351 Devonshire Ave, St. Louis, MO 63109



Holy Week 2026

March 29, 2026 Palm Sunday
Worship at 10:00am with Rt. Rev. Deon K Johnson, Bishop Diocesan

April 2, 2026 Maundy Thursday
5:30pm Soup Supper
7:00pm Worship

April 3, 2026 Good Friday
12:00pm Worship
7:00pm Worship

April 4, 2026 Easter Vigil
7:30pm Sundown Worship
Beginning on the Plaza

April 5, 2026 Easter Sunday
10:00am Worship and breakfast

Online Giving at St. Mark's

Thank you so much for your desire to support the ministry here at St. Mark's! If you would like to give online, simply scan the QR code below using the camera on your smart phone to visit our online giving platform.

Your generosity is a blessing!



We pray for those who are ill, in trouble or distress of any kind, especially Duane and Anne Benson, Yulia Borjite, Canon Desiree Brattin, Steve Chamberlin, Randy and Jenny Coffey, Alicia Crowe, Tom Gard, Sue Garrett, Mark Godfrey, Yaz Hernández and their extended family, Denise Huber, Margaret and Tor Hvatum, Jane Kozielec and Allen, Debbie Kramer, Becky Kruse, Stephanie Maass, the McLean, Haggerty, and Casey families, Beverly (Kocot) Meyers, Donna Musgrave, Neice Nelson, Betty Orlando, Nancy Raedeke, Jennifer Salci and her parents, Cheryl Schulz, Lois Schubert, Tom Schroeder, Rick Schubert, Logan Smith, Mitchell and Tracy Shelton, Gracie Stephens, Jeanette Swallow, Lou Swallow, Scott Thomas, Bill Trafka, Casey Tyler, David and Doris Westfall, The White Family, Gene Wilberg, Susan Winfrey, Walter Zimmerman, Eric, Elizabeth, Marian, Ted, Karen, Larry, Doug, Fritz, Rebecca, Lynn, Catreta and Dennis.

We give thanks on their birthdays with Diane Nienkemper, Carol Garbs and Naomi Mehta.

We pray for those serving in the armed forces, especially Jesse Foy, Robert McCarthy, Brandon George, Jon Moore, Paul Malabar, Logan Smith.

SAINT MARK'S EPISCOPAL CHURCH

4714 Clifton Avenue, St. Louis, MO 63109

314/832-3588

revdelaney@saintmarks-stl.org

www.saintmarks-stl.org

parishoffice@saintmarks-stl.org

The Rt. Rev. Deon K. Johnson	Bishop of MO	Barbara Raedeke	Organist and Choir Director
The Rev. Delaney Schlake-Kruse	Rector	Celeste Kocot	Youth Christian Formation
The Rev. Jerre Birdsong	Deacon	Melissa Engle	Parish Administrator
		Frankie Danieley	Nursery Assistant