

ST. MARK'S EPISCOPAL CHURCH
THIRD SUNDAY AFTER PENTECOST
PROPER 6, JUNETEENTH
COMMEMORATION
JUNE 14, 2026 10:00 AM YEAR A

Welcome

Welcome to St. Mark's Episcopal Church! Whether this is your first time or thousandth time in worship with us, we are so glad you are here. St. Mark's is an inclusive community of faith, committed to celebrating God's creative love in all people. Together, we strive to do justice, love mercy, and walk humbly with God. You are welcome here—in worship, at the communion table, and in our walk together.

As we prepare our hearts and minds for worship each week, you are invited to find a comfortable space to sit quietly and listen to the prelude. The prelude is the first part of worship, setting the tone for what is to come and helping God's people to unplug from the rhythms of daily life and prepare for a time of worship. We hope this musical offering will resonate in your soul and invite you into our worship practice.

Prelude “Swing Low”

Dan Locklair (b. 1949) ©1996 G. Ricordi

A Gathering Rite

Presider Dear friends in Christ, we gather today as an act of remembrance, repentance, and reparation, as we celebrate Juneteenth Freedom Day. We remember the millions of African Americans who were stolen from their homelands, enslaved in bitter bondage, and who yearned always to breathe free. We repent of the ways in which we and those who have gone before us have been complicit in continuing systems of suppression, subjugation, and supremacy. We seek to repair the legacy of brokenness, brutality, and betrayal that perpetuates injustice and oppression in our own day. We gather today with the echoes of the past in our ears and hope of the future on our lips. Therefore in the silence let us call to mind the need of remembrance, repentance and reparation to which we have been called in Christ Jesus our Savior.

Silence is kept for a time.

Presider Let us pray.

Silence is kept for a time.

Presider Emancipating God, you delivered your people from captivity, and brought them to the land of promise; deliver us from the bondage of injustice, from the yoke of oppression and the burden of division and set us free. As you have shown us compassion, help us to be compassionate. As you have liberated us, help us stand up against injustice everywhere. As you have delivered us, help us fight for freedom for all still enslaved. Remember us, hear us, and be with us always; through Jesus Christ our Savior. **Amen.**

Presider “For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.” –Galatians 5:1

THE WORD OF GOD

Opening Hymn WLP 754 “When from bondage we are summoned”

see page 9

Opening Acclamation

Presider Blessed be the God of all Creation

People ***Whose Spirit renews the face of the earth.***

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Gloria S280 *Powell* *Blue 1982 Hymnal*

***Glory to God in the highest,
and peace to God’s people on earth.***

***Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.***

Lord Jesus Christ, only Son of the Father,

***Lord God, Lamb of God, you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.***

***For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.***

The Collect of the Day

Presider The Lord be with you.

People ***And also with you.***

Presider Together, let us pray.

Almighty and eternal God, in every generation you kindle in the hearts of your people the flame of freedom and the light of liberty. We remember before you those who, on this day, received the glad tidings of emancipation and those who were messengers of freedom. Grant us grace, in our own time, to contend fearlessly with the evils of slavery and to make no peace with oppression; that we may use our liberties for the cause of justice and peace among the nations; through Jesus Christ our liberating Savior. Amen.

The Lesson: Isaiah 58:6-9

Is not this the fast that I choose: to loose the bonds of injustice, to undo the straps of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry and bring the homeless poor into your house; when you see the naked, to cover them and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you; the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, “Here I am.”

Reader Hear what the Spirit is saying to God's People.

People ***Thanks be to God.***

Psalm 118:1-9 *Confitemini Domino*

- 1 Give thanks to the Lord who is good;
the mercy of the Lord endures forever.
- 2 Let Israel now proclaim,
"The mercy of the Lord endures forever."
- 3 Let the house of Aaron now proclaim,
"The mercy of the Lord endures forever."
- 4 Let those who fear the Lord now proclaim,
"The mercy of the Lord endures forever."
- 5 I called to the Lord in my distress;
who answered by setting me free.
- 6 The Lord is at my side; therefore I will not fear;
what can anyone do to me?
- 7 The Lord is at my side to help me;
I will triumph over those who hate me.
- 8 It is better to rely on the Lord
than to put any trust in flesh.
- 9 It is better to rely on the Lord
than to put any trust in rulers.

The Lesson: Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore, the law was our disciplinarian until Christ came, so that we might be reckoned as righteous by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek; there is no longer slave or free; there is no longer male and female, for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader Hear what the Spirit is saying to the Churches

People ***Thanks be to God.***

Sequence Hymn LEVAS 201 "I've got peace like a river"

see page 10

Presider/Deacon The Holy Gospel of our Lord, Jesus Christ according to Luke

People ***Glory to you, Lord Christ.***

The Gospel: Luke 4:16a-22

When he came to Nazareth, where he had been brought up, he went to the synagogue on the Sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to set free those who are oppressed, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth.

Presider/Deacon The Gospel of the Lord

People ***Praise to you, Lord Christ.***

The Homily

The Rev. Dr. Delaney Schlake-Kruse

Profession of Faith: Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Leader As God's love has been poured into our hearts through the Holy Spirit, let us offer prayers for this broken world and for every person in need, praying, God of grace, ***"Hear the prayers of your people."***

We pray for this holy gathering, that we may, following the example of Jesus, show compassion to the helpless, praying, God of grace,
Hear the prayers of your people.

We pray for the church throughout the world, that we may welcome all who appear to us as strangers;
For Sean our Presiding Bishop, for Deon our Bishop, for Delaney and Jerre our clergy, and for all the holy People of God;
In the Diocesan Cycle, we pray for the people and ministry of our Diocesan Campus Ministries and their chaplains;
In the Anglican Communion, we pray for Sarah the Archbishop of Canterbury and the Church of the Province of South East Asia;
In our companion Diocese of Puerto Rico, we pray for Sistema de Salud Episcopal San Lucas;
We pray for our Jubilee Ministry partner Isaiah 58 Ministries and our outreach partner Doorways Interfaith Housing;

We give thanks on their birthdays with Betty Orlando and Tyler Borowiak and on their anniversaries with Margaret and Kjeld Hvatum and Boris and Meg Kaupp. We pray, God of grace,
Hear the prayers of your people.

For all nations and their leaders, that all may live in peace and justice, especially the people of Ukraine, Sudan, Cuba, and the Middle East; and for our nation, that we bring an end to division, mistrust, and violence; we pray, God of grace,
Hear the prayers of your people.

For the hungry, homeless, and the oppressed, for all immigrants and refugees, and for all those who suffer from any illness or pain and their caregivers; we pray, God of grace,
Hear the prayers of your people.

We pray for our deliverance from all affliction, strife, and need;

We pray for those on our Parish Prayer list, and those whom we name, either silently or aloud
[pause];

We pray for all who struggle with the relentless demands of addiction, that God may strengthen them in their recovery;

For those serving in the armed forces; we pray, God of grace,

Hear the prayers of your people.

For all who gather to remember Juneteenth this week, and for our communities and schools that we may find ways to actively participate in efforts to eliminate violence, especially against black and brown people, so that this country may take the lead in fostering conditions for healing racial division; we pray, God of grace,

Hear the prayers of your people.

During this PRIDE month, we pray for our LGBTQIA+ siblings, that they may find peace, comfort, and total inclusion in your Church which has so often been a source of pain and rejection; we pray, God of grace,

Hear the prayers of your people.

For our families, friends, and companions, and all those we love; we pray, God of grace,

Hear the prayers of your people.

For those who have died and passed into your eternal light; we pray, God of grace,

Hear the prayers of your people.

The Presider offers this concluding collect.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:"

Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

Confession & Absolution

Presider/Deacon Dear friends in Christ, we have fallen short of the call to us to love God and to love our neighbors as ourselves. Therefore, let us confess our sins against God and our neighbors.

Silence is kept for a time.

Presider Most merciful God, we confess that we have sinned against you in thought, word, and deed; By what we have done, and by what we have left undone.

People ***We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.***

Presider For the sake of your Son Jesus Christ, have mercy on us and forgive us;

People ***That we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People ***Amen.***

The Peace *We are a community of reconciliation and peace; therefore, we greet each other with a sign of our desire for peace.*

Presider: The peace of Christ be always with you.

People ***And also with you.***

The Congregation greets one another with the peace of Christ.
Announcements, Birthday and Anniversary Prayers

Children's Time

Presider: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

THE HOLY COMMUNION

Offertory Hymn LEVAS 203 "There is a balm in Gilead"

see page 10

The Holy Eucharist II

S 120

Lift up your hearts *Sursum corda*

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Holy, Holy S125 *Proulx* *Blue 1982 Hymnal*

***Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Presider Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.

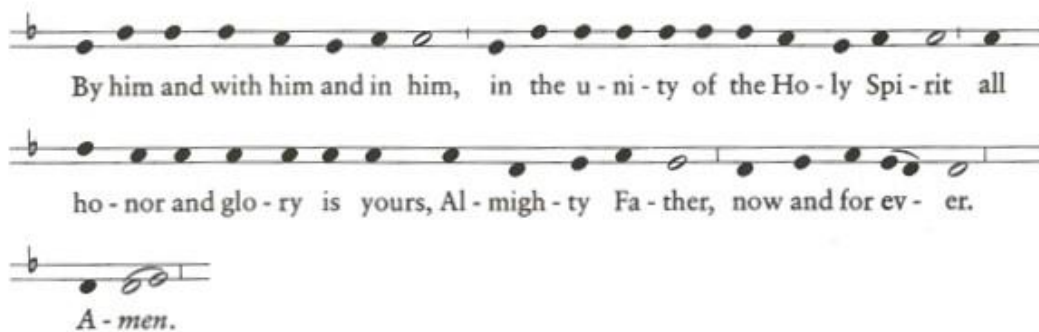
He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.



By him and with him and in him, in the u-ni-ty of the Ho-ly Spi-rit all
ho-nor and glo-ry is yours, Al-migh-ty Fa-ther, now and for ev-er.
A-men.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

People and Presider

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem

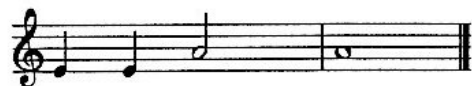
Mullgardt



Al-le-lu-ial We break this bread to
share in the bo-dy of Christ. We who are man-y are one



Robert S. Mullgardt



Al- le- lu- la!

The Ministration of Communion

Presider The gifts of God for the people of God. So come to this table you who have been here often and you who have not been here in a long time. You who have tried to follow Jesus and you who have failed. You who are full of faith and full of doubt. Come, it is Christ himself who invites you to meet him here.

All who hunger and thirst for God are welcome to receive the Holy Communion at this altar. Gluten free hosts are available. Please let the minister know that you require gluten free.

Communion Hymn 325 “Le us break bread together”

Blue 1982 Hymnal

Prayer after Communion

Presider Together, let us pray.

God of grace, you renew us at your table with the bread of life and cup of salvation. May this food strengthen us in love and help us to serve you in each other. We ask this in the name of Jesus the Lord. Amen

The Blessing

Presider Holy eternal Majesty, Holy incarnate Word, Holy abiding Spirit, Bless you for evermore.
Amen.

Closing Hymn LEVAS 12 “We’re marching to Zion”

see page 11

Dismissal

Presider/Deacon Our worship is ended. Our service in the world begins. Go into the world to love what God loves. Go in Peace to love and serve the Lord.

People ***Thanks be to God.***

Postlude “Lift Every Voice and Sing”

J. Rosamond Johnson (1873-1954)

© 1921 Edward Marks Music

Music reproduced under OneLicense #A-704954

Liturgical resources offered by the Diocese of Missouri and the Episcopal Church Standing Commission on Liturgy and Music

ASSISTING IN OUR WORSHIP

Lector: Lucy Danieley

Usher: Greg Diekemper

Greeter: Ellen Jeffery

Altar Guild: Tom Bradley

Livestream: Vicki Stegmann

Crucifer: Jonathan Robards

Chalice: Marilyn Wiethop/Jonathan Robards

Godly Play: Jeffery

Coffee Hour: Scott Thompson

Opening Hymn WLP 754 "When from bondage we are summoned" *Haywood's Home*



1. When from bond - age
2. When our God names
3. Through all stag - es
4. We must not lose
5. See the prize our



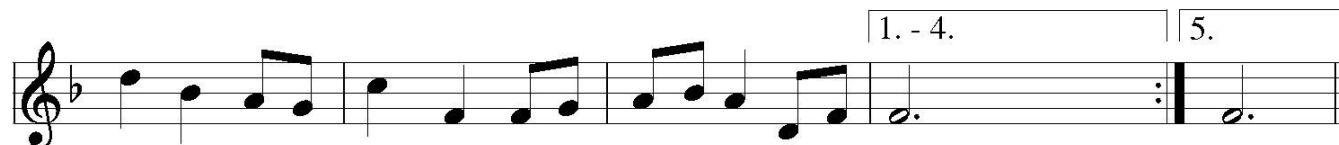
we are sum - moned out of dark - ness in - to light, we must
 us a peo - ple, Je - sus leads us by the hand through a
 of the jour - ney Christ is with us, night and day, with com -
 sight of Je - sus, who ac - cept - ed pain and loss, who, for
 God has prom - ised: end - less life with Christ our Lord. Now we



go in hope and pa - tience, walk by faith and not by sight.
 lone - ly, bar - ren de - sert to a great and glo - rious land.
 pas - sion for our weak - ness ev' - ry step a - long the way. Let us
 joy of love un - meas - ured, dared em - brace the shame - ful cross.
 fix our eyes on Je - sus, walk by faith in Je - sus' word.



throw off all that hin - ders; let us run the race to win! Let us



has - ten to our home - land and, re - joic - ing, en - ter in. in.

Words: Delores Dufner, OSB (b. 1939). Music: *Haywood's Home*, Carl Haywood (b. 1949), from *Tunes for Grace*.

Sequence Hymn LEVAS 201 "I've got peace like a river"



1. I've got peace like a riv - er, I've got peace like a
 2. I've got joy like a foun - tain, I've got joy like a
 3. I've got love like an o - cean, I've got love like an



1. riv - er, I've got peace like a riv - er in my
 2. foun - tain, I've got joy like a foun - tain in my
 3. o - cean, I've got love like an o - cean in my



1. soul; _____ I've got riv - er in my soul. _____
 2. soul; _____ I've got foun - tain in my soul. _____
 3. soul; _____ I've got o - cean in my soul. _____

Words: Traditional. Music: Negro Spiritual.

Offertory Hymn LEVAS 203 "There is a balm in Gilead"



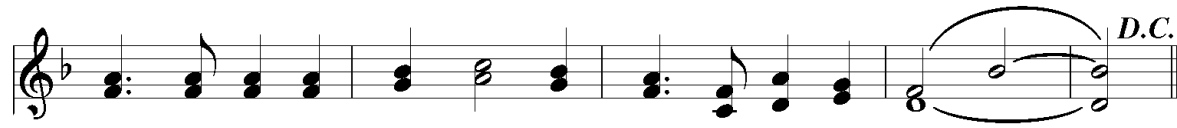
There_ is a balm in Gil - e - ad to make the wound - ed



whole; There_ is a balm in Gil - e - ad to heal the sin - sick soul.



1. Some - times I feel dis - cour - aged, And_ think my work's in vain, _ But_
 2. If you can - not preach like Pet - er, If you can - not preach like Paul, _ You can
 3. Don't_ ev - er be dis - cour - aged For_ Je - sus is your friend, _ And_



1. then the ho - ly spir - it Re - vives my soul a - gain. _____
 2. tell the love of Je - sus, And say He died for all. _____
 3. if you lack for know - ledge, He'll ne'er re - fuse to lend. _____

Words: Traditional Music: American Melody; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*. Arr. © 1992 Carl Haywood. All rights reserved. Reprinted under OneLicense.net A 704954

Closing Hymn LEVAS 12 “We’re marching to Zion”



1. Come, we that love— the Lord, And let our joys— be known;— Join
 2. Let those re - fuse— to sing Who nev - er knew— our God;— But
 3. The hill of Zi - on yields A thou - sand sa - cred sweets— Be -
 4. Then let our songs— a - bound, And ev - 'ry tear— be dry;— We're



1. in a song with sweet ac - cord, Join in a song with sweet ac -
 2. chil - dren of the heav'n - ly King, But chil - dren of the heav'n - ly
 3. fore we reach the heav'n - ly fields, Be - fore we reach the heav'n - ly
 4. march - ing through Im - man - uel's ground, We're march - ing thro' Im - man - uel's



1. cord, And thus sur - round the throne, And thus sur - round the throne.—
 2. King, May speak their joys a - broad, May speak their joys a - broad.—
 3. fields, Or walk the gold - en streets, Or walk the gold - en streets.—
 4. ground, To fair - er worlds on high, To fair - er worlds on high.—



We're march - ing to Zi - on, Beau - ti - ful, beau - ti - ful



Zi - on; We're march - ing up - ward to Zi - on,



The beau - ti - ful cit - y of God.

Words: Isaac Watts (1674-1748). Music: Robert S. Lowry (1826-1899).

Online Giving at St. Mark's

Thank you so much for your desire to support the ministry here at St. Mark's! If you would like to give online, simply scan the QR code below using the camera on your smart phone to visit our online giving platform.

Your generosity is a blessing!



We pray for those who are ill, in trouble or distress of any kind, especially Duane and Anne Benson, Yulia Borjte, Canon Desiree Brattin, Rusty Cates, Steve Chamberlin, Randy and Jenny Coffey, Alicia Crowe, Tom Gard, Sue Garrett, Mark Godfrey, Yaz Hernández and their extended family, Denise Huber, Margaret and Tor Hvatum, Celeste Kocot, Jane Kozielec and Allen, Debbie Kramer, Becky Kruse, Stephanie Maass, the McLean, Haggerty, and Casey families, Gary Medley, Beverly (Kocot) Meyers, Donna Musgrave, Neice Nelson, Betty Orlando, Nancy Raedeke, Jennifer Salci and her parents, Cheryl Schulz, Lois Schubert, Tom Schroeder, Rick Schubert, John Sheridan, Logan Smith, Mitchell and Tracy Shelton, Gracie Stephens, Jeanette Swallow, Lou Swallow, Scott Thomas, Bill Trafka, Casey Tyler, David and Doris Westfall, The White Family, Susan Winfrey, Walter Zimmerman, Eric, Elizabeth, Gary, Marian, Ted, Karen, Larry, Doug, Fritz, Rebecca, Lynn, Catreta and Dennis, Kate, Maggie, Ari and family.

We give thanks on their birthdays with Betty Orlando and Tyler Borowiak and on their anniversaries with Margaret and Kjeld Hvatum and Boris and Meg Kaupp.

We pray for those serving in the armed forces, especially Jesse Foy, Robert McCarthy, Brandon George, Jon Moore, Paul Malabar, Logan Smith.

SAINT MARK'S EPISCOPAL CHURCH 4714 Clifton Avenue, St. Louis, MO 63109

314/832-3588

revdelaney@saintmarks-stl.org

www.saintmarks-stl.org

parishoffice@saintmarks-stl.org

The Rt. Rev. Deon K. Johnson	Bishop of MO	Barbara Raedeke	Organist and Choir Director
The Rev. Delaney Schlake-Kruse	Rector	Celeste Kocot	Youth Christian Formation
The Rev. Jerre Birdsong	Deacon	Melissa Engle	Parish Administrator
		Frankie Danieley	Nursery Assistant

ANNOUNCEMENTS

Music Note

Today's music has African American roots, as befits our celebration of Juneteenth. The prelude is a setting of the spiritual *Swing Low, Sweet Chariot*, by American composer Dan Locklair, and the postlude, *Lift Every Voice and Sing*, written c. 1900, was later adopted by the NAACP as the "Black National Anthem." The opening hymn is by Carl Haywood, a leading contemporary African American church musician, and the other hymns are spirituals.

Pride Month

Here at St. Mark's we welcome, celebrate, and include all people, just as they are. During the month of June we join our LGBTQ+ siblings in placing a special emphasis on Pride! Each Sunday during June we will explore a moment in the history of the Episcopal Church on our journey to greater inclusion of all persons. Be sure to check out the bulletin inserts each week, and join in the celebration!

Photo Directory Make-up Day

Work on the 2026 Photo directory is progressing. If you haven't had your picture taken or you would like to update your picture, there will be one last date to do this. Ed Rich will be available Sunday June 28th after service to take pictures. Also, if you don't want your photo, but would like to be included in the directory, there will be forms there to do that. Or contact the Parish Office at parishoffice@saintmarks-slt.org.

Meeting Jesus in Our Neighborhood

This summer, St. Mark's will begin an intentional time of listening and noticing in our neighborhood. Join in the process as we take group walks, rides, and self-directed noticing tours. Together, we will follow the Spirit, look for Jesus, and begin mapping our neighborhood. We will be walking the neighborhood today at 11:45am and then driving the neighborhood tomorrow evening at 5:30pm.

Pride Evensong

Tonight all are invited to a Pride Evensong at Emmanuel Episcopal Church starting at 5pm featuring The Rt. Rev. Gene V. Robinson. Join after for a Pride Picnic and conversation with Bishop Robinson in the Parish Hall.

Isaiah 58 is looking for Volunteers

Isaiah 58 is currently looking for volunteers both Ongoing and One-time. Some ongoing opportunities include: Personal Shopper, Wednesday Intake, Thursday Clothing Room. Contact Meredith (meredith@i58ministries.org) for more information and to set up a time to check it out.

Some One-Time opportunities include: Lunch and Learn Chefs and Backpack Distribution. You can sign up for backpack distribution here <https://www.signupgenius.com/go/60B044EAFA72DA4F49-64263356-isaiah#/>

Francis Park Fellowship

Summer is here and it's time for some Fellowship at the Rockwell Beer Garden in Francis Park. The next date is this Thursday, June 18th at 5pm. Rockwell offers many non-alcoholic beverages, tasty food and plenty of beer options. Stop by and spend some time with your church community.