

ST. MARK'S EPISCOPAL CHURCH  
THIRD SUNDAY AFTER  
PENTECOST PROPER 5 YEAR B  
JUNE 9, 2024 10:00AM

**Prelude**

**“Offertoire sur les grands jeux”**

**François Couperin (1668-1733)**

THE WORD OF GOD

**Opening Hymn 391 “Before the Lord’s eternal throne”** *Blue 1982 Hymnal*

**Opening Acclamation**

*Presider*

Blessed be the One, Holy and Living God.

*People*

***Glory to God, for ever and ever. Amen.***

**The Collect for Purity**

*Presider*

Almighty God, to you all hearts are open,

*People*

***All desires known, and from whom no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.***

**Confession & Absolution**

*Presider*

Let us confess our sins to God..

*Silence is kept for a time.*

*Presider*

God of all mercy, we confess that we have sinned against you, opposing your will in our lives.

*People*

***We have denied your goodness in each other, in ourselves, and in the world you have created.***

*Presider*

We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.

*People*

***Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.***

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

**Song of Praise: Glory to God**

*Based on Hymn 390 Blue 1982 Hymnal*

*Presider* Let us glorify the Holy One as we sing.

1. Glo - ry to God, source of love from the  
dawn of cre - a - tion, and Je - sus  
Christ, who was born to be love's in - car -  
na - tion! And cease - less praise  
be to the Spir - it al - ways,  
pow - er of love's trans - for - ma - tion!

The musical score is written on a single staff in treble clef with a key signature of one sharp (F#) and a time signature of 3/4. The melody consists of eighth and quarter notes, with some dotted rhythms. The lyrics are printed below the staff, aligned with the notes.

**The Collect of the Day**

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Together let us pray.

***O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.***

## **The Lesson: 1 Samuel 8:4-1-20, 11:14-15**

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, “You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.” But the thing displeased Samuel when they said, “Give us a king to govern us.” Samuel prayed to the Lord, and the Lord said to Samuel, “Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.” So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, “These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers. He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day.” But the people refused to listen to the voice of Samuel; they said, “No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.” Samuel said to the people, “Come, let us go to Gilgal and there renew the kingship.” So all the people went to Gilgal, and there they made Saul king before the Lord in Gilgal. There they sacrificed offerings of well-being before the Lord, and there Saul and all the Israelites rejoiced greatly.

*Reader*            Hear what the Holy Spirit is saying to God's People.  
*People*            ***Thanks be to God.***

## **Psalm 138**                    *Confitebor tibi*

1 I will give thanks to you, O Lord, with my whole heart; \*  
before the gods I will sing your praise.

2 I will bow down toward your holy temple and praise your name, \*

because of your love and faithfulness;  
3 For you have glorified your name \*  
and your word above all things.  
4 When I called, you answered me; \*  
you increased my strength within me.  
5 All the rulers of the earth will praise you, O Lord, \*  
when they have heard the words of your mouth.  
6 They will sing of the ways of the Lord, \*  
that great is the glory of the Lord.  
7 Though you are high, you care for the lowly; \*  
you perceive the haughty from afar.  
8 Though I walk in the midst of trouble, you keep me safe; \*  
you stretch forth your hand against the fury of my enemies;  
your mighty hand shall save me.  
9 O Lord, you will make good your purpose for me; \*  
your love endures for ever;  
do not abandon the works of your hands.

**The Lesson: 2 Corinthians 4:13-5:1**

Just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke” —we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

*Reader* Hear what the Holy Spirit is saying to the Churches  
*People* ***Thanks be to God.***

**Sequence Hymn 533 “How wondrous and great thy works, God of praise!”**  
*Blue 1982 Hymnal*

*Presider* God is with you.  
*People* ***And also with you.***  
*Presider* The Holy Gospel of our Savior Jesus Christ according to Mark  
*People* ***Glory to you, O Christ.***

**The Gospel: Mark 3:20-35**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered. “Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.” Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

*Deacon* The Gospel of the Lord  
*People* ***Praise to you, O Christ.***

**The Homily**

The Rev. Michael Dunnington

**Affirmation of Faith**

*Presider* We affirm our faith in the One, Holy and Living God.

**The Nicene Creed:**

***We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power***

*of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

### **Prayers of the People**

*Leader* As brothers and sisters of Christ, let us do the will of God by interceding in a spirit of faith for the needs of all, praying, God of grace, ***“Hear the prayers of your people.”***

We pray for the church throughout the world, that we may join with you in renewing the world to its true nature;

For Michael our Presiding Bishop, for Deon our Bishop, for Michael, Teresa, and Jerre our clergy, and for all the holy People of God;

In the Diocesan Cycle of Prayer, we pray for the people and ministry of St. Mark’s Episcopal Church in Portland. We also pray for our LGBTQIA+ Engagement Ministry, and DeWayne, our Diocesan Missioner;

In the Anglican Communion, we pray for the Province de L’Eglise Anglicane Du Congo;

In our companion Diocese of Puerto Rico, we pray for the people and ministry of Mision Adscrita Principe de Paz, in Ponce;

We pray for our Jubilee Ministry partner, Isaiah 58 Ministries, and our outreach partner, Doorways Interfaith Housing;

We give thanks on her birthday with Leslie Dunnington and on their anniversaries with Tom and Julia Simon and Margaret and Sandy Hvatum. We pray, God of grace,

***Hear the prayers of your people.***

For this country, for all nations and their leaders, especially the people of Ukraine and the Middle East, and for all peoples of the earth who share God’s covenant of peace; we pray, God of grace,

***Hear the prayers of your people.***

For the hungry, homeless, and the oppressed, for all immigrants and refugees and families torn asunder; we pray all those who suffer from illness or pain and their caregivers; we pray, God of grace,

***Hear the prayers of your people.***

We pray for our deliverance from all affliction, strife, and need;

We pray for those on our Parish Prayer list, and those whom we name, either silently or aloud [pause];

We pray for all who struggle with the relentless demands of addiction, that God may strengthen them in their recovery;

For those serving in the armed forces; we pray, God of grace,

***Hear the prayers of your people.***

For our families, friends, and companions, and all those we love; we pray, God of grace,

***Hear the prayers of your people.***

Let us pray for the many victims of gun violence, those who have lost their lives, and those who have lost their livelihoods, praying especially for those who have been killed in our city. We pray also for those families, friends, and loved ones who have been left behind; may they find comfort and hope in their heartbreak, grief, and loss, we pray, God of grace,

***Hear the prayers of your people.***

For those who have died, passing into your eternal light beyond our earthly life; we pray, God of grace,

***Hear the prayers of your people.***

*The Presider offers this concluding collect.*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. ***Amen.***

## The Peace

*Presider* The Peace of Christ be always with you.

*People* ***And also with you.***

*Presider* Let us offer each other a sign of Christ's peace.

*The Congregation greets one another with the peace of Christ.  
Announcements, Birthday and Anniversary Prayers*

## THE HOLY COMMUNION

### Offertory Hymn 623 "O what their joy and their glory must be"

*Blue 1982 Hymnal*

#### Eucharistic Prayer A

*Presider* The Lord be with you.

*People* ***And also with you.***

*Presider* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Presider* Let us give thanks to the Lord our God.

*People* ***It is right to give thanks and praise.***

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

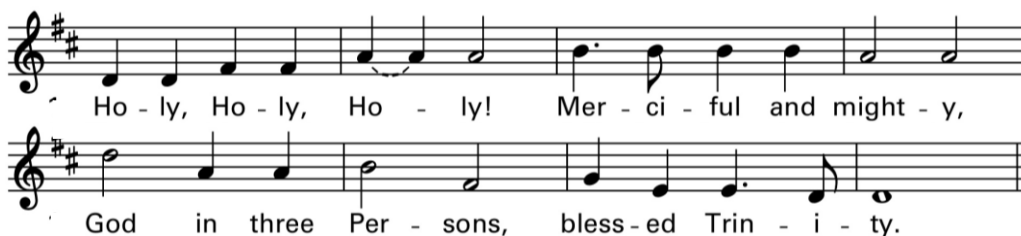
#### Holy, holy, holy

*Based on Hymn 362 Blue 1982 Hymnal*

1. Ho - ly, Ho - ly, Ho - ly! Lord God Al - might - y!  
Ear - ly in the morn - ing our song shall rise to thee:

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the hymn: "1. Ho - ly, Ho - ly, Ho - ly! Lord God Al - might - y!". The second staff contains the melody for the second line: "Ear - ly in the morn - ing our song shall rise to thee:". Both staves use a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.





*Then the Presider continues*

*Presider* Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

*Presider* Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*Presider* On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

*Presider* After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Presider* Therefore we proclaim the mystery of faith:

*People* ***Christ has died. Christ is risen. Christ will come again.***

*Presider* We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

*Presider* Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in

unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

*Presider* All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Presider*

***Our Father, who art in heaven, hallowed be thy name. Thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.***

### **Fraction Anthem**

*Presider* Send us now with faith and courage to the hungry, lost, bereaved.

*People* ***In our living and our dying we become what we receive.***



O Lamb of God, you take a-way the  
sins of the world, have mer-cy on us,  
Lamb of God, and grant us your peace.

Music: *Land of Rest*, adapt. by Richard Proulx, © 1995, GIA Publications, Inc.  
All rights reserved.

## **The Ministration of Communion**

*All who hunger and thirst for God are welcome to receive the Holy Communion at this altar. Gluten free hosts are available. Please let the minister know that you require gluten free.*

**Communion Hymn WLP 761 “All who hunger gather gladly”** *see insert*

## **Prayer after Communion**

*Presider* Jesus said to his disciples, “Come away to a quiet place and rest for a while”. Therefore, let us now rest in Christ’s presence in the silence.

*A prolonged silence is kept for a time.*

*Presider* God is with you.

*People* ***And also with you.***

*Presider* Together, let us pray.

*People* ***God of grace, you renew us at your table with the bread of life and cup of salvation. May this food strengthen us in love and help us to serve you in each other. We ask this in the name of Jesus the Lord. Amen***

## **The Blessing**

*Presider* Now go forth into the world in peace. Be of good courage. Hold fast to that which is true. Render no one evil for evil. Support the weak. Strengthen the faint-hearted. Help the afflicted. Honor all people. Love and serve the Lord, rejoicing in the power of the Spirit. And the blessing of God Almighty, Father, Son, and Holy Spirit, be with you today, tomorrow, and remain with you always.

*People* ***Amen.***

**Closing Hymn 594 “God of grace and God of glory”** *Blue 1982 Hymnal*

## **The Dismissal**

*Presider* Our worship is ended. Our service in the world begins. Go into the world to love what God loves. Go in Peace to love and serve the Lord.

*People* ***Thanks be to God.***

**Postlude “If Thou but Trust in God to Guide Thee”** **J. S. Bach (1685-1750)**  
(Based on Hymn 635)

## ASSISTING IN OUR WORSHIP

*Lector:* Ed Rich

*Usher:* Greg Diekemper

*Greeter:* Ellen Jeffery

*Chalice:* Scott Thompson

*Livestream:* Vicki Stegmann *Altar Guild:* Jon Danieley

*Crucifer:* Carlos Carrillo

*Godly Play:* Robards

## ANNOUNCEMENTS

### Hearts and Hands and Voices

We've had a lot of interest in the return of Hearts and Hands and Voices. So to move this forward there will be a planning meeting after today's service. Bring your ideas! If you are unable to attend the meeting, but still have ideas to contribute, please contact Sandra Olmsted at [sandraolmstedphd@gmail.com](mailto:sandraolmstedphd@gmail.com) or call her at 314-503-0547.

### Gun Violence Awareness March-Wear Orange Weekend

There will be a Gun Violence Awareness March today, Sunday, June 9<sup>th</sup> starting at Webster Groves Presbyterian Church and ending at Emmanuel Episcopal Church. Check-in begins at 11:30am at Webster Groves Presbyterian Church, an informational talk is at 12:15pm and the march to Emmanuel begins at 12:45pm. After the march, there will be a rally and speakers at Emmanuel including a speech from Bishop Deon K. Johnson. Wear your orange and join in the march to end gun violence. Contact Deacon Jerre or the Markings for more information.

### Kevin Tracy, RIP

Kevin Tracy died peacefully Saturday, June 1st. Please pray for the repose of his soul, as well as for Kathy and the Tracy family in their grief. Services will be held at St. Mark's Church on Friday, July 19th at 10a.m. May he rest in peace and rise in glory.

## SAINT MARK'S EPISCOPAL CHURCH 4714 Clifton Avenue, St. Louis, MO 63109

314/832-3588

[mdunnington@saintmarks-stl.org](mailto:mdunnington@saintmarks-stl.org)

[www.saintmarks-stl.org](http://www.saintmarks-stl.org)

[parishoffice@saintmarks-stl.org](mailto:parishoffice@saintmarks-stl.org)

The Rt. Rev. Deon K. Johnson

Bishop of MO

Barbara Raedeke

Organist and Choir Director

The Rev. Michael Dunnington

Interim Priest in Charge

Celeste Kocot

Youth Christian Formation

The Rev. Jerre Birdsong

Deacon

Melissa Engle

Parish Administrator

The Rev. Dr. Teresa K.M. Danieley

Priest Associate

**We Pray** for Michael our Presiding Bishop, for Deon our Bishop, for Michael, Teresa, and Jerre our Deacon, and for all the holy People of God;

**In the Diocesan Cycle of Prayer**, we pray for the people and ministry of St. Mark's Episcopal Church in Portland. We also pray for our LGBTQIA+ Engagement Ministry, and DeWayne, our Diocesan Missioner;

**In the Anglican Communion**, we pray for the Province de L'Eglise Anglicane Du Congo;

**In our companion Diocese of Puerto Rico**, we pray for the people and ministry of Mision Adscrita Principe de Paz, in Ponce;

**We pray** for our Jubilee Ministry partner, Isaiah 58 Ministries, and our outreach partner, Doorways Interfaith Housing;

**We pray for those who are ill, in trouble or distress of any kind**, especially the Albrecht family, the Anderson family, Lynn Kiamie Bianchini, Cherie Blumenkamp, Evy Borowiak and her parents Kurt and Amy, Bruce Bramoweth & family, Steve Chamberlin, Alicia Crowe, John and Carol Dequire and Sophia, Kayla Deguire, Donna Duffy, Candace Farmer, Carol Garbs, Jeanne Gardener, Sue and Ty Garrett, Anne Hennig, Rob Heritage, Sherry Hicks and family, Carol Hohenberger and her mission team, Margaret and Sandy Hvatum and their family, Tor Hvatum, Doug Jeffery, Jodi Keuney, Guy Medley, Tim Miller, Donna Musgrave, David and Dana Nash, Francis Nuener, Nina Olmsted, Betty Orlando, Scott Schmidt, Joan Schneider, Becky Schroeder, Cheryl Schulz, Blair Schrautemeier, Mitchell and Tracy Shelton, Jeanette Swallow, Bonnie Tesson, Scott Thomas, Mary Totten, Kathy Tracy and family, Marilyn Wiethop, Walter Zimmerman, Eric, Elizabeth, Leo, Jim.

---

**We give thanks** on her birthday with Leslie Dunnington and on their anniversaries with Tom and Julia Simon and Margaret and Sandy Hvatum.

**We pray for** those serving in the armed forces, especially Jesse Foy, Robert McCarthy, Brandon George, Jon Moore, Paul Malabar, Logan Smith.

## Communion Hymn WLP 761 “All who hunger gather gladly” *Holy Manna*



1. All who hun - ger gath - er glad - ly; ho - ly man - na  
 2. All who hun - ger, nev - er stran - gers, seek - er, be a  
 3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.  
 wel - come guest. Come from rest - less - ness and roam - ing.  
 liv - ing bread. Come from lone - li - ness and long - ing.



Here in truth we will be fed. You that yearn for  
 Here, in joy we keep the feast. We that once were  
 Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.  
 lost and scat - tered in com - mun - ion's love have stood.  
 from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal.  
 Taste and see the grace e - ter - nal.  
 Taste and see the grace e - ter - nal.



Taste and see that God is good.  
 Taste and see that God is good.  
 Taste and see that God is good.

Words: Sylvia G. Dunstan (1955–1993) Music: *Holy Manna*, from *The Southern Harmony*, 1835; alt. harm., *Columbian Harmony*, 1825 Copyright: Words: © 1991 GIA Publications, Inc.