

ST. MARK'S EPISCOPAL CHURCH

FOURTH SUNDAY IN LENT

MARCH 19, 2023 YEAR A

Prelude "Adagio"

J.S. Bach (1685-1750)

The Decalogue

Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath Day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

THE WORD OF GOD

All stand as able

Opening Hymn "O splendor of God's glory bright"

(see page 12)

A Penitential Order

Presider Bless the Lord who forgives all our sins;

People ***God's mercy endures for ever.***

Presider Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

The Deacon then says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Presider and People

Most merciful God, we confess that we have sinned against you in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbors as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen

Presider

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

Kyrie Hymnal S98

Mathias

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Christ, have mercy. Christ, have mercy. Christ, have mercy.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

The Collect of the Day

Presider The Lord be with you.

People ***And also with you.***

Presider Together let us pray.

(In unison) **Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

The Lesson: 1 Samuel 16:1-13

The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader Hear what the Spirit is saying to God's People.

People **Thanks be to God.**

Psalm Hymn #645 “The king of love my shepherd is” (Blue 1982 Hymnal)

The Epistle: Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

Reader Hear what the Spirit is saying to the Churches

People **Thanks be to God.**

All stand as able

Sequence Hymn "When from bondage we are summoned" (see page 13)

Deacon The Holy Gospel of our Lord, Jesus Christ according to John.

People **Glory to you, Lord Christ.**

The Gospel: John 9:1-41

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.” They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees

also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Deacon The Gospel of the Lord
People ***Praise to you, Lord Christ.***

The Homily

The Rev. Mark Kozielec

Profession of Faith: The Apostles' Creed *All stand as able*

*I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.*

Prayers of the People

Leader Jesus anointed the eyes of the man born blind. As we make our journey to the paschal feast, let us earnestly beseech God to give new sight to all people everywhere, praying, ***"Have mercy, O Lord."***

We pray for the church throughout the world, that we may live as children of light;
For Michael our Presiding Bishop, for Deon our Bishop, for Mark our Rector, for Jerre our Deacon, for Teresa our Priest Associate, and for all the holy People of God;
In the Diocesan Cycle, we pray for the people and ministry of Trinity Episcopal Church in DeSoto;

In the Anglican Cycle, we pray for the Anglican Church of Southern Africa;
In our companion Diocese of Puerto Rico, we pray for the people and
ministry of Mision Emanuel in Dorado and Jose, their Vicario;
In the local ecumenical cycle, we pray for our sisters and brothers at
Gethsemane Lutheran Church;

We pray for our ministry outreach partner Doorways Interfaith Housing, its
clients, staff, volunteers and supporters;

We give thanks on their birthdays with Kai Kaupp, Matthew Robards, Rachel
Miner, Sandra Olmsted and Teresa Danieley. We pray,

Have mercy, O Lord.

For all nations and families of the earth, especially for the people of Ukraine, for
this country, and for all our leaders that they may govern with truth, wisdom,
justice, and mercy; we pray,

Have mercy, O Lord.

For the hungry, homeless, and victims of greed and oppression, and for all refugees
and immigrants, and those who live in fear of separation from their homes and
families; we pray,

Have mercy, O Lord.

For all whom we avoid, those we consider ungodly, the downtrodden and outcasts,
for our enemies, and for an end to our hardness of heart; we pray,

Have mercy, O Lord.

We pray for our deliverance from all affliction, illness, strife, and need, that we
may find shelter and protection under God's wings;

We pray for those on our Parish Prayer list, and those whom we name,
either silently or aloud [pause];

We pray for all who struggle with the relentless demands of addiction, that
God may strengthen them in their recovery;

For those serving in the armed forces; we pray,

Have mercy, O Lord.

For our families, friends, and companions, and all those we love; we pray

Have mercy, O Lord.

For all who have died and for all who grieve, that in Christ, who triumphs over death, they may find light perpetual and blessed assurance; we pray,
Have mercy, O Lord.

The Presider offers this concluding collect

Give us courage, God our strength, to see your Christ in all who suffer, to be hands to the helpless, food for the hungry, and rescue for the oppressed. ***Amen.***

The Peace *All stand as able. The Presider says to the people*

The peace of Christ be always with you.

People ***And also with you.***

*The Congregation greets one another with the peace of Christ.
Announcements, Birthday and Anniversary Prayers*

THE HOLY COMMUNION

Offertory Anthem "Christ be beside me"

Peter Cutts (b.1937)

Christ be beside me, Christ be before me, Christ be behind me, king of my heart. Christ be within me, Christ be below me, Christ be above me, never to part. Christ on my right hand, Christ on my left hand, Christ all around me, shield in the strife. Christ in my

sleeping, Christ in my sitting, Christ in my rising, light of my heart. Christ be in all hearts thinking about me, Christ be on all tongues telling of me. Christ be the vision in eyes that see me, in ears that hear me, Christ ever be.

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Eucharistic Prayer 3 from Enriching Our Worship

Presider The Lord be with you.

People ***And also with you.***

Presider Lift up your hearts.

People ***We lift them to the Lord.***

Presider Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea

when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Presider and People

Sanctus and Benedictus Hymnal S124

Hurd

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel. The Presider continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

The Presider continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Presider and People

Blessed are you now and for ever. AMEN.

The Presider then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Presider

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem Hymnal S161

Hurd

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

The Ministration of Communion

All who hunger and thirst for God are welcome to receive the Holy Communion at this altar. Gluten free hosts are available. At the altar rail, please let the priest know that you require gluten free.

Communion Hymn 339 "Deck thyself, my soul, with gladness"

(Blue 1982 Hymnal)

Prayer after Communion

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

Hymn 493 "O for a thousand tongues to sing"

(Blue 1982 Hymnal)

Dismissal

Deacon Let us bless the Lord.

People **Thanks be to God.**

Postlude "Suite Médiévale: Prélude"

Jean Langlais (1907-1991)

©1950 Rouart, Lerolle

ASSISTING IN OUR WORSHIP

Lector: Erica White

Usher: Marilyn Wiethop

Greeter: Ellen Jeffery

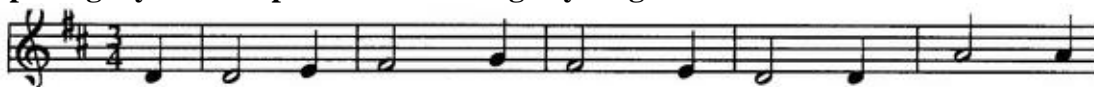
Altar Guild: Ellen Jeffery

Chalice: Carlos Carrillo

Godly Play: Danieley

Livestream: Justin Martin

Opening Hymn "O Splendor of God's glory bright"



1. O splen - dor of God's glo - ry bright, From light e -
2. Come, Ho - ly Sun of heav - en - ly love, Shower down Thy
3. O joy - ful be the pass - ing day With thoughts as
4. O Lord, with each re - turn - ing morn Thine im - age



ter - nal bring - ing light; Thou light of life, light's
ra - diance from a - bove, And to our in - ward
clear as morn - ing's ray, With faith like noon - tide
to our hearts is born; O may we ev - er



liv - ing spring, True day, all days il - lu - min - ing:
hearts con - vey The Ho - ly Spir - it's cloud - less ray.
shin - ing bright, Our souls un - shad - owed by the night.
clear - ly see Our Sav - ior and our God in Thee!

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EASTER DECORATIONS AND THE ST. CECELIA MUSIC FUND



Please consider a donation towards Easter Decorations and/or the St. Cecelia Music Fund. Contribution sheets are located at the back of the church. You may drop it in the offering plate. You may also give online at Tithley.com. Just go to our website <https://www.saintmarks-stl.org/> and click on the DONATE button at the bottom of the homepage (be sure to designate your donation to the "Landscape/Flowers

Fund" or "Music Fund" using the drop-down menu.) Be sure to email or call the office with the names of those you wish to honor in the Easter leaflets. Decoration contributions will help pay for Easter flowers and greens. Contributions to the St. Cecelia Music Fund help support special music during our Christmas and Easter services. Please have all entries in to the Parish Office by Wednesday April 5th.

Sequence Hymn WLP 754 "When from bondage we are summoned"



1. When from bond - age
2. When our God names
3. Through all stag - es
4. We must not lose
5. See the prize our



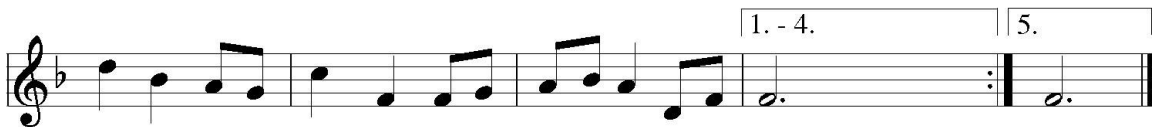
we are sum - moned out of dark - ness in - to light, we must
 us a peo - ple, Je - sus leads us by the hand through a
 of the jour - ney Christ is with us, night and day, with com -
 sight of Je - sus, who ac - cept - ed pain and loss, who, for
 God has prom - ised: end - less life with Christ our Lord. Now we



go in hope and pa - tience, walk by faith and not by sight.
 lone - ly, bar - ren de - sert to a great and glo - rious land.
 pas - sion for our weak - ness ev' - ry step a - long the way. Let us
 joy of love un - meas - ured, dared em - brace the shame - ful cross.
 fix our eyes on Je - sus, walk by faith in Je - sus' word.



throw off all that hin - ders; let us run the race to win! Let us



has - ten to our home - land and, re - joic - ing, en - ter in. in.

Words: Delores Dufner, OSB (b. 1939) Music: *Haywood's Home*, Carl Haywood (b. 1949), from *Tunes for Grace*
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ANNOUNCEMENTS

Holy Week Schedule

<i>April 2nd</i>	Palm Sunday/Passion Sunday 10:00 a.m. Service
<i>April 6th</i>	Maundy Thursday 5:30 p.m. Soup Supper 7:30 p.m. Service
<i>April 7th</i>	Good Friday Liturgy 12:00 noon and 7:30 p.m.
<i>April 8th</i>	Easter Vigil and First Eucharist of Easter 7:30 p.m.
<i>April 9th</i>	Easter Sunday Holy Eucharist 10:00 a.m. Service

Maundy Thursday Soup Supper April 6th



Soup
Supper

Maundy Thursday Soup Supper will be April 6th from 5:30pm-7:00 pm. There will be a vegetarian/gluten free option. We are also looking for people to help set-up and clean-up. Contact Susan Goen for any questions. There is a sign-up sheet on the parish hall bulletin board to sign up to attend so we have some idea of how many to prepare for.

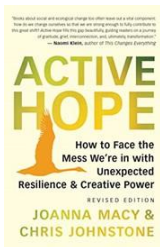
You can also indicate on the sign-up sheet if you are willing to help with the supper. Free will offering proceeds from the supper will go to Food Outreach (www.foodoutreach.org).

Lenten Book Study

This Lent we are reading the Revised Edition of the book *Active Hope: How to Face the Mess We're in with Unexpected Resilience and Creative Power*, by Joanna Macy & Chris Johnstone. (Revised 2022)

We will meet on Zoom on Wednesday March 22 (Part 2) & April 5 (Part 3) at 7:00PM. Watch for the Zoom links as the dates approach. We will meet in person to discuss Part 3 on April 1 at noon, in the

Parish Hall.



Choir Call

If you enjoy singing but are not able to sing with the choir on a regular basis, please consider joining us for Holy Week and Easter. We will sing on Palm Sunday, Maundy Thursday, Good Friday, and Easter Sunday. We welcome additional singers for any of these services. If you're interested, please contact Barbara Raedeke. (braedeke@aol.com).


Feed My People Food & Personal Care Drive

Feed My People is requesting items for the folks who they serve. Items can be brought to St. Mark's and placed in the basket in the back of the church or in the bins in the parish hall. THANK YOU! See the Parish Hall bulletin board for a full list.

Supporting Rise Against Hunger

At their February 2023 meeting, the Vestry voted to approve spending \$500 from our Outreach Fund to support the April 30th Rise Against Hunger food packaging event to be held at Emmanuel following worship. This is approximately 10% of the cost of the food products that will be packaged that day. Any individuals who wish to financially support this effort may make donation checks payable to St. Mark's with the memo line "Rise Against Hunger."

Additionally, the Youth at Emmanuel are holding a spring plant sale with proceeds going to the Rise Against Hunger event. More at this link: <https://form.jotform.com/230647092064050>. We hope to see you on April 30th!

**Now through Easter**
Bishop Deon Johnson is launching his 2023 Bishop's Appeal today, asking you to support the mission and ministry of the Diocese of Missouri:
I love to tell our story! I love to tell the story of the people of the Diocese of Missouri. Our story is that of a diocese sharing the Good News, transforming lives, and engaging the neighbors we have from God in new and exciting ways. You can help us tell that story by supporting the 2023 Bishop's Appeal.

Money raised through this year's appeal will go to:

- Deacon Chester Hines Racial Reconciliation Fund
- Children and Youth Ministries
- Episcopal City Mission

We Pray For Michael our Presiding Bishop, for Deon our Bishop, for Mark our Rector, for Jerre our Deacon, for Teresa our Priest Associate, and for all the holy People of God;

In the Diocesan Cycle, we pray for the people and ministry of Trinity Episcopal Church in DeSoto;

In the Anglican Cycle, we pray for the Anglican Church of Southern Africa;

In our companion Diocese of Puerto Rico, we pray for the people and ministry of Mision Emanuel in Dorado and Jose, their Vicario;

In the local ecumenical cycle, we pray for our sisters and brothers at Gethsemane Lutheran Church;

We pray for our ministry outreach partner Doorways Interfaith Housing, its clients, staff, volunteers and supporters;

We pray for those who are ill, in trouble or distress of any kind, especially Stephanie Anderson, Fred Appleby, Vickie B., Lynn Kiamie Bianchini, Kelly Borowiak, Becky Burley, Marianne & Steve Chamberlin, Janet and George Chance, Marsha Cornell, Janice Craft, Guy Crouch, John and Carol Dequire and Sophia, Alberto Destarac, Candace Farmer, Mary Feldmeier, Barbara Frish, David Goen and his wife, Carlos Gomez, Megan, Peggy and Ron Graul, Stephanie Henline, Yaz Hernandez and family, Carol Hohenberger and her mission team, Peggy Holmes, Andrew Hvatum and family, Margaret Hvatum, Sharon H., Ellen Jeffery, Sonja Jenkins, Dayna Jewson, Ellen, Kelly, Barbra Macke and Beth, Justin Martin, Charlene Mayfield, Carol McNulty, Jaxon Menner, Katie Merek, Crystal Mersch, Terry Muckelston, Jenny Mullikin, Gary & Kathy Makely, Kim Medley, Scott Medley, Robin Mendica, Cathy Menendez, Barbara Muensh, Nina Olmsted, Sandra Olmstead, Jen Peavy, Maureen Polasek, Angelo Powell, Bailee Ratteree, Devon Rauch and family, Chris Reeves and family, Tim Reeves and family, Gail and George Robertson, Shannon Robinson, Susan Rowe and family, Emma Elizabeth Roland, Scott Schmidt, Becky Schroeder, Pam Sellers, Tom Sellers, Mitchell and Tracy Shelton, Jeanette Swallow, The Thompson Family, Kevin and Kathy Tracy, Ethan VanEnglenhoven, Peter and Beverly Van Horne and their family, Ann Vannier, John Watts, Lindsay Watts, Margie Weaver, Marilyn & David Wiethop, Justin Williams, Susan Winfrey, Cheryl Wyatt, Walter Zimmerman, Eric, Elizabeth, Sam, Paige, Leo, Bonnie.

We give thanks on their birthdays with Kai Kaupp, Matthew Robards, Rachel Miner, Sandra Olmsted and Teresa Danieley.

We pray for those serving in the armed forces, especially Jon Foy, Robert McCarthy, Brandon George, Jon Moore, Paul Malabar, Logan.

SAINT MARK'S EPISCOPAL CHURCH
4714 Clifton Avenue, St. Louis, MO 63109

314/832-3588

mark@saintmarks-stl.org

www.saintmarks-stl.org

parishoffice@saintmarks-stl.org

The Rt. Rev. K. Deon Johnson	Bishop of MO	Barbara Raedeke	Organist and Choir Director
The Rev. Mark Kozielec	Rector	Celeste Kocot	Youth Christian Formation
The Rev. Jerre Birdsong	Deacon	Melissa Engle	Parish Administrator
The Rev. Dr. Teresa K.M Danieley	Priest Associate		