

ST. MARK'S EPISCOPAL CHURCH  
MAUNDY THURSDAY  
MARCH 28, 2024 7:30 P.M. YEAR B

**Prelude: Two Chorales for Passiontide**  
“O Lamm Gottes unschuldig”  
“Christe, du Lamm Gottes”

**J.S. Bach (1685-1750)**

THE WORD OF GOD

**Opening Hymn WLP 731 “Three holy days enfold us now”**

*see page 9*

**Lenten Acclamation**

*Presider* Bless the Lord who forgives all our sins.

*People* ***God’s mercy endures for ever.***

**Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

**Trisagion S102** (*Sung three times*)

*Archangelsky*

***Holy God, Holy and Mighty,***

***Holy Immortal One, Have mercy upon us.***

**The Collect for the Day**

*Presider* The Lord be with you.

*People* ***And also with you.***

*Presider* Together let us pray.

*(In unison)* ***Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.***

### **Old Testament Lesson: Exodus 12:1-4, 11-14**

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

*Reader*      Hear what the Spirit is saying to God's People  
*People*      ***Thanks be to God.***

### **Psalm 116:1, 10-17**

- 1 I love the Lord, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the Lord \*  
for all the good things he has done for me?
- 11 I will lift up the cup of salvation \*  
and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord \*  
in the presence of all his people.
- 13 Precious in the sight of the Lord \*  
is the death of his servants.
- 14 O Lord, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord \*  
in the presence of all his people,

17 In the courts of the Lord's house, \*  
in the midst of you, O Jerusalem.

**The Epistle: 1 Corinthians 11:23-26**

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*Reader* Hear what the Spirit is saying to the Churches

*People* ***Thanks be to God***

*All stand as able*

**Sequence Hymn 322 "When Jesus died to save us"**

*Blue 1982 Hymnal*

*Deacon* The Holy Gospel of our Lord, Jesus Christ according to John

*People* ***Glory to you, Lord of Christ***

**The Gospel: John 13:1-17, 31b-35**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the

table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*Deacon*     The Gospel of the Lord

*People*     ***Praise to you, Lord Christ.***

## **The Homily**

The Rev. Michael Dunnington

## **The Invitation to the Footwashing**

*Members of the congregation are invited to come forward to have their feet washed, remembering Christ's example of loving service at his last supper with his friends.*

## **At the Footwashing: Hymn 602 "Jesu, Jesu, fill us with your love"**

*Blue 1982 Hymnal*

## **Prayers of the People**

*Deacon*

As we begin these sacred three days and prepare through fasting and prayer to celebrate the paschal feast, let us earnestly pray to God for all those dining tonight with Christ and for all peoples everywhere.

*Leader*

For the holy catholic church throughout the world, sharing the death and resurrection of Christ, we pray to you, O Lord,

***Lord, hear our prayer***

For Michael our Presiding Bishop, Deon our Bishop, Michael our Interim Priest in Charge, Jerre our Deacon, Teresa our Priest Associate and all the people of God we

pray to you, O Lord;  
***Lord, hear our Prayer***

For those who prepare for baptism or to reaffirm their baptismal promises in confirmation or reception, we pray to you, O Lord,  
***Lord, hear our Prayer***

For all nations, peoples, tribes, clans, and families we pray to you, O Lord,  
***Lord, hear our prayer***

For justice, mercy, and peace in all the world we pray to you, O Lord,  
***Lord, hear our prayer***

For all who are tempted, oppressed, afflicted, or in need we pray to you, O Lord,  
***Lord, hear our prayer***

For the dying and the dead and for those who mourn we pray to you, O Lord,  
***Lord, hear our prayer***

For our families, friends, and companions, and for all those we love we pray to you,  
O Lord,  
***Lord, hear our prayer***

*The Presider offers this concluding collect*

God of all mercy, we thank you that you hear our cries for forgiveness, for abundant life, for comfort in death, for resurrection into eternal life. Send us, we pray, into the world to love others out of gratitude for your love for us, that we may follow in Christ's commandment to love God and love one another. ***Amen.***

### **The Peace**

The peace of the Lord be always with you.  
***People And also with you.***

## THE HOLY COMMUNION

**Offertory Anthem "Ave Verum Corpus"                      W. A. Mozart (1756-1791)**

Hail, true Body, born of the Virgin Mary,  
Who has truly suffered, and was sacrificed on the cross for mankind;  
Whence flowed water and blood.  
Be for us a foretaste of heaven, during our final trial.

## Great Thanksgiving

*Presider*           The Lord be with you.

*People*             ***And also with you.***

*Presider*           Lift up your hearts.

*People*             ***We lift them to the Lord.***

*Presider*           Let us give thanks to the Lord our God.

*People*             ***It is right to give God thanks and praise.***

*Presider*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus and Benedictus S124**

*Hurd*

*Blue 1982 Hymnal*

***Holy, holy, holy Lord, God of power and might,***

***Heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest.***

*Then the Presider continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

### **The Lord's Prayer**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Presider*

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

### **The Breaking of the Bread**

**Fraction Anthem S161**

**Hurd**

*Blue 1982 Hymnal*

***Lamb of God, you take away the sins of the world: have mercy on us.***

***Lamb of God, you take away the sins of the world: have mercy on us.***

***Lamb of God, you take away the sins of the world: grant us peace.***

## **The Ministration of Communion**

*All who hunger and thirst for God are welcome to receive the Holy Communion at this altar. Gluten free hosts are available. At the altar rail, please let the priest know that you require gluten free.*

**Communion Hymn WLP 831 “Ubi caritas”**

*see page 10*

## **Prayer after Communion**

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

## **The Stripping of the Altar:**

**Hymn WLP 826 “Stay with me”**

*see page 11*

## **ASSISTING IN OUR WORSHIP**

*Lector: Susan Goen      Usher: Diane Nienkemper      Greeter: Kittie Golomski  
Altar Guild: Ellen Jeffery      Chalice: Scott Thompson      Crucifer: Scott Thompson*

## **Holy Week Worship Schedule**

*March 29<sup>th</sup>*      **Good Friday Liturgy 12:00 noon and 7:30 p.m. Services**  
*March 30<sup>th</sup>*      **Easter Vigil and First Eucharist of Easter 7:30 p.m. Service**  
*March 31<sup>st</sup>*      **Easter Sunday Holy Eucharist 10:00 a.m. Service and  
Easter Egg Hunt and Reception**

**PLEASE SIGN-UP IN THE PARISH HALL IF YOU PLAN TO BE HERE FOR THE EASTER SUNDAY RECEPTION AND IF YOU CAN HELP.**

## **Maundy Thursday Soup Supper**



**Soup  
Supper**

Thank you to all who helped with the Maundy Thursday Soup Supper, especially Susan Goen. Free will offering proceeds from the supper will go to Food Outreach ([www.foodoutreach.org](http://www.foodoutreach.org)).



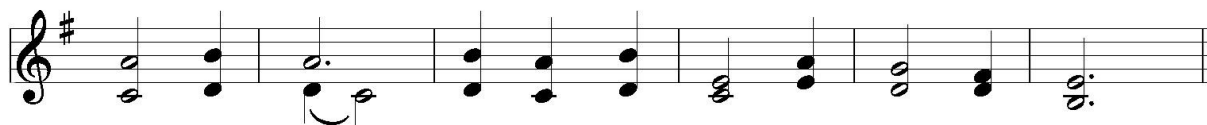
Opening Hymn WLP 731 "Three holy days enfold us now" *Grace Church*



1. Three ho - ly days en - fold us now in wash - ing  
 2. The myst' - ry hid from ag - es past is here re -  
 3. Christ lift - ed high up - on the tree, be - fore you



feet and break - ing bread, in cross and font and  
 vealed in word and sign, for Je - sus' sto - ry  
 ev - ery knee shall bend and ev - ery tongue in



life re - newed: in Christ, God's first - born from the dead.  
 is our own: new life through death is God's de - sign.  
 praise pro - claim: "You are the Lord of all. A - men."

Words: Delores Dufner, OSB (b. 1939) Music: *Grace Church*, Carl Haywood (b. 1949), from *Tunes for Grace*. All rights reserved

## Communion Hymn WLP 831 "Ubi caritas"

**A**

U - bi ca - ri - tas et a - mor,

**B**

u - bi ca - ri - tas De - us i - bi est.

The image shows two systems of musical notation for a hymn. Each system consists of a treble clef staff and a bass clef staff. The key signature is one flat (B-flat) and the time signature is 2/4. Section A is marked with a box containing the letter 'A'. The lyrics for section A are 'U - bi ca - ri - tas et a - mor,'. Section B is marked with a box containing the letter 'B'. The lyrics for section B are 'u - bi ca - ri - tas De - us i - bi est.' The word 'i' in section B has a triplet '3' above it. The music is written in a simple, hymn-like style with block chords and moving lines.

*Translation: Where true charity and love abide, God is there.*

Words: Latin, 8<sup>th</sup> c. tr. © Malcolm Naea Chun: Music: Jacques Berthier © 1984 Taize, admin. GIA Publications, Inc.

# Hymn WLP 826 "Stay with me"

Stay with me, re - main here with me, watch and

The first system of the hymn is written in 4/4 time with a key signature of one flat (Bb). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: "Stay with me, re - main here with me, watch and".

pray watch and pray.

The second system of the hymn continues the melody and bass line. The lyrics are: "pray watch and pray.". The system ends with a double bar line and repeat dots.

Words: Matthew 26, tr. Malcom Naes Chun; Music: Jacques Berthier ©1984 Taizé, admin. GIA Publications, Inc. All rights reserved

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## UTO Ingathering



Through UTO, individuals are invited to embrace and deepen a personal daily spiritual discipline of gratitude. UTO encourages people to notice the good things that happen each day, give thanks to God for those blessings, and make an offering for each blessing using a UTO Blue Box. UTO is entrusted to receive the offerings, and to distribute 100% of what is collected to support innovative mission and ministry throughout The Episcopal Church and Provinces of the Anglican Communion. St. Mark's Episcopal Church will be having a United Thank Offering campaign during Lent. Our UTO Ingathering is scheduled for **April 7th.**

## Parish Survey

The new Parish Service created by the Rector Search committee is now available. There are printed copies to fill out manually that will be distributed each week after service or you can go to <https://www.surveymonkey.com/r/JTPQDXQ> and fill it out electronically. We would like to have everyone fill out the survey, not just one per house hold. If you need a survey mailed to you, contact Melissa in the Parish Office.

## Bring your Bells!!



We are requesting that you bring bells to ring for the Gloria at Easter Vigil!

## SAINT MARK'S EPISCOPAL CHURCH

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The Rt. Rev. Deon K. Johnson	Bishop of MO	Barbara Raedeke	Organist and Choir Director
The Rev. Michael Dunnington	Interim Priest in Charge	Celeste Kocot	Youth Christian Formation
The Rev. Jerre Birdsong	Deacon	Melissa Engle	Parish Administrator
The Rev. Dr. Teresa K.M. Daniele	Priest Associate		